

**NOTIFICATION OF MULTICANDIDATE STATUS**

( See reverse side for instructions )

This form should be filed after the Committee qualifies as a multicandidate committee.

|   |  |   |
|---|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br><br>STRAIGHT TALK AMERICA     |  | 2. FEC IDENTIFICATION NUMBER<br>C00413245   |
| (b) Number and Street Address<br>211 NORTH UNION STREET SUITE 200 |  |   |
| (c) City, State and ZIP Code<br>ALEXANDRIA VA 22314               |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: - \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

- (a) candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

|              | Name                      | Office Sought | State/District | Date       |
|--------------|---------------------------|---------------|----------------|------------|
| <b>(i)</b>   | Friends for Mike McGavick | Senate        | WA 00          | 12/06/2005 |
| <b>(ii)</b>  | Chris Shays for Congress  | House         | CT 04          | 12/12/2005 |
| <b>(iii)</b> | Mike DeWine for US Senate | Senate        | OH 00          | 12/12/2005 |
| <b>(iv)</b>  | Simmons for Congress      | House         | CT 02          | 12/12/2005 |
| <b>(v)</b>   | Sue Kelly for Congress    | House         | NY 19          | 12/12/2005 |

- (b) Contributors:** The committee received a contribution from its 51st contributor on: 08/22/2005

- (c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 07/15/2005

- (d) Qualification:** The committee met the above requirements on: 01/15/2006

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER                 | DATE       |
|---------------------------------|--|------------|
| Keith Davis                     | Electronically Filed by<br>Keith Davis | 02/14/2006 |

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 437g.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

|  |  |  |  |   |                                       |
|--|--|--|--|---|---------------------------------------|
|  |  |  |  | For further information contact:<br>Federal Election Commission, Washington, DC 20463<br>Toll-free 800-424-9530<br>Local 202-694-1100 | <b>FEC FORM 1 M</b><br>Revised 1/2001 |
|--|--|--|--|---|---------------------------------------|